

The Necessity of Interdisciplinary Projects in The Improve Heritage of Ottoman Architecture in Albania

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1. ABSTRACT

In government of the Turkish Republic of which I am a citizen, in scientific study about Balkanic geography including Albania has been the most important thing such as Ottoman History, Balkanic War, First World War, Cold War, in the last few years has been included in new subject about taking up international connection on the same geography. Whereas nowadays, it is possible to say that there is a new movement in this field, in this movement can be observed in relating team dynamism with their personal efforts and self sacrificing by the Balkanic students still educate graduate education on various social field in different university in the world. It is easily sensed in these studies which they take up pragmatic solutions for their own social conditions and bring its problems in geopolitics, socio-economic, and geo-cultural process of belonging to Balkanic society, and seems one of the most important thing which Ottoman culture and civilization inheritance shaped six hundred years process.

In the mentioned studies, the topics about Albania which has a specific importance due to its geographical position constitute the first ring, in the general framework, by remembering the Ottoman's sense of social peace and justice, the scientific and artistic-ethical approach, intellectual nature and their challenges, we witness that the country's recent past and today has been started to be studied again but with a heavy heart. Thus today, scientists and academicians of near future have raised the consciousness of to protect the Ottoman legacy is to protect our own culture and civilization". The increasing discourses about the fact that the Ottoman Architectural Structures implemented in the country in along period of time however destroyed due to various reasons should be restored to their original conditions urgently have been mentioned with arguments. Since its an intercultural and international, there is no other way for. This issue which is problematic woven with a lot of restricting factors to be solved but through interdisciplinary studies. By projects with realized features, we emphasize that being hopeful for his consciousness will become widespread between societies and contributing to this in interdisciplinary platforms is essential.

Scientific congresses like this besides manufacturing enterprise information in limiting factors, it appears as many issues is a means whereby the search for methodical problem-solving oriented projects designs. To make efficient this occasion, besides common denominator which the maturity of mind and behavior that allows us to: pay the debt of gratitude, as far as possible the social memory of a traumatized restore whole some and is by responsibility of transmit to future generations.

2. New Dynamics in The Structure of Social-Cultural in Albania Society

In government of the Turkish Republic of which I am citizen in scientific study about Balkanic geography including Albania has been the most important thing such as Ottoman Conquest, Balkan War, First World War and Cold War. Studies on social-cultural and aspect of belief in the same geographical have been left behind according them. The studies with very few in number which were written by scientist such as Semavi YÖNCE, Ekrem Hakkı AYVERDİ and Oktay ASLANAPA have a great importance and even after many years passes on them, they remain to be the main source. Especially belonging to AYVERDİ has a different significance for scanning archives and inventory work heritage of the Ottoman.

Although similar publications has also been made recently on this subjects, social-economic and political conditions in a globalized diplomacy, regional security and the topics are usually discussed in terms of the geography in international relations, has come to the fore. The studies, each of which is valuable, undoubtedly fills a large place in its own scientific discipline. It is not possible here to talk about names of copyright or translated articles, books, notifications or reports which are difficult to detect the number of these studies. Every scientist whether academics or independent researchers, has followed or, is follow in these events and publications in his own field, or applications area. Whereas, nowadays, there is a new movement in this field where a lot of people has just realized, that are scientific studies which they start to try to perform by the Balkan students still educate graduate education on various social field indifferent university in the world. In these studies, issue related to geography appear to different perspective and content in the above-mentioned.

Another issue pointed out that studies, from citizens of the Balkan origin who has come to different purposes such as migration or "Mubadele" in different slot-time, is completely independent of the activities in our country. At the same time these studies has been passing to the control of the advisory board. The studies, the realities of life forms of their own countries with terms of handling, are more determining the status than many part events in the same context. This studies which military and political history of the geography of the Balkan different communities lived in the historical process would rather brings to the fore their own people culture, faith, and the effects of the basic concepts of social-emphasizing issues on/differs brought by the age than social-economic aspects of geo-politic. Albania has a very special significance because of the geographical location of selected topics for nearly play a primary role in these studies.

So, in the during the last century of the country, especially in today's social- cultural and religious reflections and refraction is now much more clearly be recognized by at least one segment of our country. However these new conditions in the country is still less understood by a large part of our today's society which participator of the same civilization

3. Albania's Geographical Location Impact Its Social - Cultural Structure

So as with aspects content of social - cultural this topic here been considered and addressed the country's geographical location will

have to start. Thus, one of the biggest factor on the formation of cultural types, no doubt is conditions and possibilities which ties intertwined geographies". Dating from prehistory, starting from the Balkans, the region in which is ranging to Thracia and South Marmara seeming in the same cultural basis of geography. In the same geographical are routes of migration and settlement from time to time in different societies during the location of the process of thousands of years. Layers of different cultures interact with each other in this case on this basis means that the upper layers to form. When the observation itself is expressed in what kind of social structure that the cultural impact this lamination is often syncretic. Provided that this contemporary societies, thinking, behavior and ways of living their lives to detect provides an important hints. Of the great geography extending from north-west Anatolia to the Balkans when the basic concepts of faith and social outlook evaluated together modern social and cultural structure of the individual, today's picture of the country to clarify the causality of the refreshed. When it is approached by geographical location, social and cultural layers of the analytical, helps us understand the political factors not only related to political order and demographics, but cultural and religious structure of social of this community today. This is wrong idea, about the country's geographical position in the geography of the Balkan, charges faced by the geo-political perspective that does not hold an important place in, there are charges faced by the alleged by ignoring the globalize conditions of contemporary, whereas Albania's geographical location very important than other Balkan countries.

Hundreds of years in the past, the remaining of the society in the domain of still the effect of the Catholic Church ever and Orthodox Byzantine link with the same geographical location Christian influence in the country who expresses the existence of every opportunity not an uncommon event in this region. Even though Christianity had started to become very popular in here about 1000 years ago it has taken its roots in this geography about 2000 years ago. Its roots held on to in here, associated with the basis of culture of this geography. Although the method of the Ottoman which lasted over 500 years in the geography society to introduce Islam. The country's recent political history and the internal dynamics of this process the rapidly changing social-cultural prepare the ground foundation of the concept of the same culture. Heterodox elements of the Ottoman Balkan particularly housing strategy created by keeping in the forefront approximately 600 years before the foundation of his recognition of this associated with. Today's Bekkashi section in country which some heterodox elements' descent is nothing beyond same rooting show up. On the Country's internal dynamics that in our age of global factors there is no need for extra power meaningful. These factors only the layers of cultural geography and the people of this culture is more accurate in analyzing and determining the strategy accordingly origin. Just here, so as not to wrong understandings that is need importance of distinguishing between the concept which "Culture" and "Ethnic". That must be emphasized with thick lines to this distinguishing.

4. Heritage of Ottoman Architecture in Albania and Its Future

To see the future of Ottoman Architecture of in this geography, first of all Ottoman Perception of the mind of society, need to know actually corresponds to what. The first stage, perhaps everyone self need to ask this question.

"If everything would just go as expected for people in this community particularly in the last century, what would everything else in the country from Ottoman heritage make sense for the same society today?" Once, everyone has to ask themselves this question but they must respond sincerely. This question which is meaningful for the most people hides within itself that Ottoman concept, which is measure and against what is.

If an inheritance begins to last have spoken in this geography, that had been come setting out with image the Moslem Albania before at the 100 years. Everything aside, Bekkashi-Sunni divide where face to face with threshold on this heritage. Today, the conditions of this geography for the our people which had participated the tradition, still preserved the sensitive of the subject for 100 years.

At this point today, that is more important than been read from the outside, rather how much in the country all Albanian society's detecting, understanding and meaning them. In the past this community that they made their own decisions, today the decisions against of the global dynamics of the modern era belongs completely itself. This will be determined from the process. But Moslem sect must make a decision as soon as possible sincerely about the which actor of same global dynamics" is meaning for himself. Otherwise, the Ottoman heritage in this region - with will make a decision - will carry a meaning for himself or will not carry.

Without losing time this community has to interrogation that the terminology of the modern area interiors filled with other meanings "Culture", "Civilization", "Custom" etc., actually what is the meaning of these in this geography. Religion, doctrine or ethnic origin, regardless of denomination, adequately fill the inches facing each individual meanings of these concepts "Civilization" reference to consults when it come to question, undoubtedly relationship with the Ottoman in this region will be in excess of five hundred years. For the itself, even the confirmation of today's correspondence of these in concept of a society which is exposed to a threat of social memory lost out in the recent past matters great importance itself in order to evaluate the current reflections and refraction. Even if by chance criticism are going on, it must be strictly indicated that the most vital duration which projects collective memory is Ottoman period there as in many places that share the same perceptions of civilization. Therefore, it means heritage of the Ottoman to claim any type of Albania this society personally their own culture urbanity customs and civilization as in the past of this geography Means for Ottomans. The Ottoman also means for this geography all of ethnic, religion or doctrine prejudices by cease

from and self-criticism with the need to re-examine this reason. After all that, the same process, heritage to life in this geography by this day, what it is more than, the answer to the question of what happens after that first, citizen of this country is proportional to the level of consciousness. The indeed, architectural or ethnographic remains which this geography history of the process all had found a life in, is that ethnic, belief or sects of this society, indiscriminately social memory of every individual of this country. Ottoman in this region has kept this memory. Not only here, all over had had the territory kept this memory sometimes both even when used against self had kept.

Whatever reason, leave the attempt to eliminate the asset of culture, an idea in this direction, even from a part of community causes in deletion of memory of community. So, that is known with examples, such behavior will make a cultural trauma in the future and a community which town will bring with an inevitable. Election is related with level of consciousness of a community as stated above and is conditional first intention of this community in person.

Without doubt, heritage what the meaning and what is exposed to the country's present and future generations of young people is being expressed an different occasions. At least a part of this society, there is no doubt they are aware of the sensitivity of the current situation and want to make their voices heard with scarce facility. But this heritage just remains architectural structure and the socio of the physical texture. For today, this sensitivity is enough to even say. Since, there is no need to explain for the negative impact on the traditional physical texture destruction community psychology described at length. Damaged by many different reason a gradual patterns of Ottoman architecture not only for this geography, a similar importance to all stakeholders in the transportation of civilization is the reason why. For this reason, they remaining the original states that is necessary as soon as possible how much of the arguments raised in the inner meaning of discourse is not remain unrequited.

The reality of the Balkan geography, in this cause, of improve of Ottoman architectural heritage of this although it process a very slow due to the more limiting factor that must be emphasized that have been continuing process. Today's conditions sometimes reaches the size in the restrictive can interrupt from time to time this works which in this direction. The hesitations that they sometimes reduce despair the public opinion, can be surpassed with cooperation between the institutions and organizations that they get mission themselves the workings in this direction.

The efforts to find life again of the architectural heritage of Ottoman that it has been continuing around the geography of Balkan since past, very important pan out with cooperation of plenty institutions in our country. From the researches of surface to inventory studies, from measure-plan works to restorations, studies carried out and realized with efforts I.B.M.M., T.C. Office of Prime Ministry, T.C. Ministry of Foreign Affairs, T.C. Ministry of Culture and Tourism, T.C. State Planning Organization, T.C. General Directorate of Foundation, T.C. Religious Foundations, Turkish Historical Society, TKA and our university and our municipality. Our Country have been mobilizing all the relevant institutions and organizations this studies in Balkan geography to intensify in Albania the person who makes unnecessary proof should produce the projects in this direction for this country.

Universities have a special significance this type of studies with the scientific nations. Specially when such scientific congresses to produce the practical knowledge as much as possible limiting factors in this context it seems very important to search for topics and methods of joint projects may provide opportunities to design. More importantly this event may create opportunities of new collaborate between these institutions and Albania National Restoration Council. Before everything besides to the others civilizations' belonging to heritage of Ottoman also protection to get become aware that this country will be earn prestige in this kind scientific organizations are possible.

As up also often emphasize in this context authority is in this society before everything. Today, it is more important as in a hurry, need to make a decision the Moslem sect, in this country. Because, a selection making between global dynamics will determine sincerely for this heritage.

5. CONCLUSION

On the geography of Albania in the historical process, had founded all the architectural, archeological or ethnographic material, without separating the ethnicity, religious or sect is the common heritage of every individual. Most importantly, these are social memory. No matter what reason, to eliminate the existence of any cultural is not a current reason. A behavior that this kind makes reason cultural trauma of delete the social memory and only creates a social swing. Ottoman had saved this memory, if different ethnicity, religion or sectarian and belong these a inherited are still topic in here this day, this isn't composed everything in spite of Ottoman or after Ottoman. Shouldn't forget that Ottoman isn't a culture, but is a civilization. This civilization shelters culture of Albanian community with a few other cultures. On account of this to claim the inherited of Ottoman in Albania means to claim self culture and civilization of this community in person. Barely invention shouldn't be to use as a means this inherited.

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